In this of the condition of the city of leverk and of the national economy, I have difficulty in understanding the action of this Council in introducing and passing this ordinance.

Cartainly, there is no question of the logality of your action. You are in the favorable position of being able to dictate your calaries and that of the Mayor, the sust approve your desirious.

Moveyer, there are consideration, which transcend more locality, and are valid juice lines or the behavior of public officials.

an live in what was located as a free, desocratic coolety. After 200 years, it is not purfect, but I believe we are still marking toward that goal. Two qualities are secontial in citizens and public officials to make some secrifica for the common good. If enough citizens are public officials do not have three two qualities, a free descorate societ, aill fail to survive.

It tellers then, that any office who does not possess the qualities of solf-incipline and the disposition to make none escritice for the common mod, is less than fit to hold public office.

qualities of self-discipline and the distonition to make some provides for the common good, and reject a question as to your names to hold public office.

Abraham Lincoln said, " bile the people retain their virtue and visilance, no administration up may extreme of vicadness or folly, can very seriously in the the store space of four years."

True. But the people have lost much of their vigilance and virtue, and politicans tend to take advantage of that fact.

Passenge of this proincipe on first reading revealed an attitude of callous inconsitivity unbecoming in public officials. This Council would do sell to reject this ordinance, and thereby attempt to regain the respect and confidence of the citizens of Newarks.

MEWARK PUBLICATIONARY

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